

8:15 – 8:45 Registration	
8:45 – 9:00 Welcome	
9:00 – 10:00 Keynote Speaker: John Chircop (University of Malta) – Title: ‘Thompson’s Legacy in the Making: Histories of Work and Endurance, Dissent and Resistance’ <i>Moderator: Jurgen Gatt</i>	
10:00 – 11:15 Panels	
<b>Panel A: Theories and Concepts</b> <i>Moderator: Krista Bonello Rutter Giappone</i>	<b>Panel B: Identity and Alternative Solidarities</b> <i>Moderator: Anna Borg</i>
Revisiting the Thompsonian concept of moral economy Nikos Potamianos (Institute for Mediterranean Studies – FORTH)	Objective and Subjective Class as Drivers of Conventional and Unconventional Political Participation Maria Grasso (Queen Mary University of London) and Sotirios Karampampas (European Law & Governance School)
“An Unqualified Human Good”: The role of Law in The Poverty of Theory Julio Martínez-Cava Aguilar (University of Barcelona)	Mining for Metal: Social Organization, Identity and Solidarity among Informal Scrap Metal Collectors in Chicago Élise Martel (Loyola University Chicago)
Between Bacon and Marx: E. P. Thompson’s “Muggleonian Marxism” Christos Efstathiou (University of Birmingham)	A new attitude towards labour? Socialist emulation and female labour: The case of Red Triangle rubber factory Alexandros Doulkeris (Athens School of Fine Arts)
11:15 – 11:30 Coffee Break	
11:30 – 12:45 Panels	
<b>Panel A: Labour, Literature, and Paradigms</b> <i>Moderator: Ivan Callus</i>	<b>Panel B: Collective Action</b> <i>Moderator: Manwel Debono</i>
E.P. Thompson, Benevolence, and the Work of Romanticism in the 1790s Michael Demson (Sam Houston State University)	Work and Labour Movement in Salonica, Greece (1908-1936): Moral economy and collective action during the Interwar period Kostas Fountanopoulos (Independent scholar)
Scientific Labour and the Empire of Bodily Interiors: Imperialism, Metropolitan Masculinity, Victorian Vivisection David Agruss (Arizona State University)	The Moral Economy of the Peasants: The Case of Epirus during the First World War Vassilis Georgakis (Panteion University of Social and Political Sciences)
The Invisible Laborers and the Moral Dynamics of Work: Reinterpreting David Foster Wallace’s The Pale King through the lens of E.P. Thompson Zuzanna Ładyga-Michalska (University of Warsaw)	Class struggle and agrarian change in northern Italy during the exogenous shocks of the late 19th century. The case of Lombardy Silvia Bianciardi (Università degli Studi eCampus) and Giacomo Zanibelli (Università degli Studi Napoli Federico II)
12:45 – 14:00 Lunch Break	

14:00– 15:15 Panels	
<b>Panel A: Liminal Dimensions of Work</b> <i>Moderator: Francois Zammit</i>	<b>Panel B: Precarity, Vulnerabilities and Exploitation</b> <i>Moderator: Luke Fiorini</i>
The influence of the respective national histories on the labour movement in Britain and Italy (1968-1973) Alberto Pantaloni (Université Grenoble-Alpes; University of Urbino 'Carlo Bo')	Exploring Precarious Labour in Malta through the Lens of E.P. Thompson's Socialist Humanism Justin Attard (University of Malta)
The "transforming power" of unbelief. Secular Movement radicalism and the lived experience of the infidel working class. A road not taken. David Nash (Oxford Brookes University)	Industrialization and Child Labour: Social Aspects, Antecedents, and Outcomes Sviatlana Kroitar (Polish Academy of Sciences; Quinnipiac University)
Labour, Tuberculosis and Politics in Interwar Greece: A historiographical experiment based on the "history from below" Yannis Stoyannidis (University of West Attica)	Precarious Labour in Turkey: Political Implications Fatma Pinar Arslan (Istanbul Medeniyet University)
15:15 – 15:30 Coffee Break	
15:30 – 16:30 Keynote Speaker: Godfrey Baldacchino (University of Malta) - Title: 'How to move on from the idea that “work is misery, alienation, exploitation”?' <i>Moderator: Francois Zammit</i>	
16:30 – 17:00 Closing Address: Edward Zammit	