



L-Università  
ta' Malta

Academic Programmes  
Quality & Resources Unit

## Stage 2 Proposal Form

*Stage 2 Proposals (accompanied by the relevant documentation) are to be submitted to the Programme Validation Committee at least seven clear months from the commencement of the programme (by not later than the end of February for courses commencing in October, and by not later than the end of June for courses commencing in February).*

## SECTION A – General

A1	Proposed Title of Award				
A2	Level	<input type="checkbox"/> UG	<input type="checkbox"/> PG		
A3	Area of Study				
A4	Initiating Department				
A5	Collaborating Department / Institution <sup>1</sup> (if any)				
A6	Servicing Department/s <sup>2</sup> (if any)				
A7	Faculty/Institute/Centre				
A8	Programme Co-Ordinator				
A9	Programme Type		FT Day	PT Day	PT After Hrs
		UG Taught	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		PG Taught & Res (mainly taught)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		PG Taught & Res (mainly research)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A10	Mode of Delivery	PG Research Only (min. 80 ECTS Res)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Face-to-Face (F2F)	<input type="checkbox"/>		
		Blended (F2F and Online)	<input type="checkbox"/>		
	Fully Online (fees payable)	<input type="checkbox"/>			
A11	Duration in semesters ( <i>include summer periods, if any</i> )				
A12	Special Course Requirements ( <i>if any - please include justification</i> )				
A13	Bye-Laws	<i>Please provide a copy of the Bye-laws which will govern this programme.</i>			
A14	Date of Stage 1 Approval by Senate				
A15	Proposed Date of 1 <sup>st</sup> Intake				

<sup>1</sup> Refers to another entity with which the initiating department is formulating the programme.

<sup>2</sup> Servicing departments are those which provide the teaching of one or more study-units which fall outside the academic responsibility of the initiating or collaborating departments.

**SECTION B - Programme Details**

<b>B1</b>	<b>Learning Outcomes</b>
	<p><i>This section should outline what the student will be able to do following successful completion of the course in terms of:</i></p> <ul style="list-style-type: none"><li><i>a) Subject knowledge and understanding</i></li><li><i>b) Intellectual development</i></li><li><i>c) Key/transferable skills</i></li><li><i>d) Other skills relevant to employability and personal development</i></li></ul>

<b>B2</b>	<b>Programme of Study</b> <i>(All study-units, including electives, to be covered / offered during each year of the programme are to be listed. New study-units are to be marked with an asterisk).</i>
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Year 1	Code	Title of Study-unit	Period <sup>3</sup>	Credit Value	C/O/E <sup>4</sup>	Lecturer
<b>Total ECTS Credits for Year 1</b>						

<sup>3</sup> Sem 1 or Sem 2 or YR or SP (Summer period), as applicable.  
<sup>4</sup> Denotes Compulsory, Optional or Elective study-units. **All study-units shall be designated as compensatable unless stated otherwise, in which case justification must be provided.**  
*(N.B. Compensatable passes are not applicable for Postgraduate courses).*

Year 2	Code	Title of Study-unit	Period	Credit Value	C/O/E	Lecturer
<b>Total ECTS Credits for Year 2</b>						

Year 3	Code	Title of Study-unit	Period	Credit Value	C/O/E	Lecturer
<b>Total ECTS Credits for Year 3</b>						

Year 4	Code	Title of Study-unit	Period	Credit Value	C/O/E	Lecturer
<b>Total ECTS Credits for Year 4</b>						

Year 5	Code	Title of Study-unit	Period	Credit Value	C/O/E	Lecturer
<b>Total ECTS Credits for Year 5</b>						

***N.B. PLEASE ATTACH THE STUDY-UNIT APPROVAL FORMS FOR ANY NEW UNITS WHICH HAVE BEEN INCLUDED IN THE PROGRAMME.***



<b>B3</b>	<b>Board of Studies</b>
	<i>Please include here the composition of the proposed Board of Studies</i>

**SECTION C – Proposed Income and Expenditure Statement**

*Costings for the programme will be worked out by personnel from the Department of Finance.*

*Proposers will be contacted by staff from the Department of Finance to provide the necessary information.*

**SECTION D – Faculty Approval (A SIGNED COPY OF THIS SECTION WILL NEED TO BE FORWARDED BY CONVENTIONAL MAIL).**

**Recommendation of Faculty/Institute/Centre Board**

(a) This proposal has been considered by the Faculty/Institute/Centre Board at a meeting held on \_\_\_\_\_, and is being recommended for approval on the understanding that lectures will be scheduled on dates and times when appropriate lecture venues are available. No commitment shall be made with lecturers or students regarding dates, times and venue before the Scheduling Office confirms these. Venues may be outside the University Msida campus.

OR

(b) This proposal, which has been considered at a Faculty/Institute/Centre Board meeting held on \_\_\_\_\_, is not being recommended for approval for the reasons detailed in the attached report.

\_\_\_\_\_  
Dean/Director

\_\_\_\_\_  
Date

**Endorsement of Collaborating Faculty/Institute/Centre Board**

(a) This proposal has been considered by the Faculty/Institute/Centre Board at a meeting held on \_\_\_\_\_, and is being recommended for approval.

OR

(b) This proposal, which has been considered at a Faculty/Institute/Centre Board meeting held on \_\_\_\_\_, is not being recommended for approval for the reasons detailed in the attached report.

\_\_\_\_\_  
Dean/Director

F/I/C \_\_\_\_\_

\_\_\_\_\_  
Date

**PLEASE ATTACH THE ENDORSEMENT OF ANY OTHER COLLABORATING FACULTY/INSTITUTE/CENTRE, IF APPLICABLE**

**(FOR OFFICE USE ONLY)**

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**SECTION E – Programme Approval**

**Programme Validation Committee**

(a) I confirm that all required information has been provided, all the necessary approvals have been given, and that the proposal has been agreed to by the Programme Validation Committee and can be forwarded to Senate for approval.

OR

(b) This proposal has been reviewed by the Programme Validation Committee and is being referred back to the Initiating Faculty/Institute/Centre for the reasons outlined in the attached document.

\_\_\_\_\_  
Chairman, PVC

\_\_\_\_\_  
Date

**Senate Decision**

Approved

Not approved

Date

\_\_\_\_\_